

LAW OFFICES OF
MACMILLAN, SOBANSKI & TODD, LLC

Richard S. MacMillan
Mark J. Sobanski
Oliver E. Todd, Jr.
Ted C. Gillespie
Allen W. Inks
John B. Molnar
Douglas V. Pavelko
Gary M. Sutter
Thedford I. Hitaffer
Scott A. Blake
James L. Lindon
Shital A. Shah
Gregory W. Robinette

One Maritime Plaza
Fourth Floor
720 Water Street
Toledo, Ohio 43604-1853

Telephone (419) 255-5900
Facsimile (419) 255-9639
E-mail wlawrence@mstfirm.com

September 19, 2003

VIA FACSIMILE

Perrysburg, Ohio Office

Donald R. Fraser
Richard G. Martin
J. Douglas Miller
132C West Second Street
Perrysburg, Ohio 43551-1401
Telephone (419) 874-1100
Facsimile (419) 874-1130
E-mail perrysburg@mstfirm.com

Livonia, Michigan Office

William J. Clemens
Mark L. Mollon
Donald A. Wilkinson
Michael L. Flynn
38705 Seven Mile Road, Suite 360
Livonia, Michigan 48152-3987
Telephone (734) 542-0900
Facsimile (734) 542-9569
E-mail livonia@mstfirm.com

To: Group Art Unit 3683
Firm: PTO
Fax No: 1-703-308-3519
From: Wanda J. Lawrence for Shital A. Shah
Re: U.S. Patent Appln. No. 10/028,750 filed 12-20-01
Our File: 1-23350

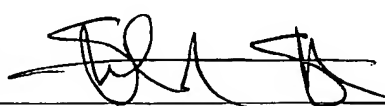
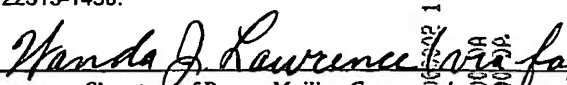
Comments: Amendment for the above-identified patent application. Please call this office if you have any comments or questions.

Total pages including cover page: 14

CONFIDENTIALITY NOTICE

The documents accompanying this transmission contain confidential information intended for a specific individual and purpose. The information is private, and is protected by law. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you have received this communication in error, please notify us at 419/255-5900 (collect) so that we can arrange for the retrieval of the original document at no cost to you. Thank you.

OFFICIAL
FAX RECEIVED
SEP 22 2003
GROUP 3600

| | | | | | |
|---|-------------------------------------|--------------------------------|---|------------------------|-------------------|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | | Docket No. 1-23350 | |
| Applicant(s): Greg J. Krawczyk et al. | | | | | |
| Serial No. 10/028,750 | Filing Date December 20, 2001 | Examiner Benjamin A. Pezzlo | | Group Art Unit 3683 | |
| Invention: EHB PROPORTIONAL SOLENOID VALVE WITH STEPPED GAP ARMATURE | | | | | |
| <u>TO THE COMMISSIONER FOR PATENTS:</u> | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 15 - | 20 = | 0 x | \$18.00 | \$0.00 |
| INDEP. CLAIMS | 3 - | 6 = | 0 x | \$84.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 11-0417 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. </div> <div style="text-align: right;"> <div style="font-size: 2em; font-weight: bold; margin-bottom: 10px;">OFFICIAL</div> <div style="font-size: 1.5em; font-weight: bold; margin-bottom: 10px;">FAX RECEIVED</div> <div style="font-size: 1.2em; font-weight: bold; margin-bottom: 10px;">SEP 22 2003</div> <div style="font-size: 1.5em; font-weight: bold;">GROUP 3600</div> </div> </div> | | | | | |
|  _____ <i>Signature</i> | | | Dated: September 19, 2003 | | |
| Shital A. Shah - Reg. No. 47,073 MacMillan, Sobanski & Todd, LLC One Maritime Plaza, Fourth Floor 720 Water Street Toledo, Ohio 43604-1853 (419) 255-5900 | | | <div style="border: 1px solid black; padding: 5px;"> <p>I certify that this document and fee is being deposited on Sept. 19, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p> <p style="text-align: center;"> <i>Signature of Person Mailing Correspondence</i></p> <p style="text-align: center;">Wanda J. Lawrence <i>Typed or Printed Name of Person Mailing Correspondence</i></p> </div> | | |
| cc: | | | | | |